## MILWAUKEE COUNTY COMMISSION FOR PERSONS WITH DISABILITIES

April 13, 2015, 1:00 PM St. John's Properties, Parlor Room 1800 N. Prospect Ave, Milwaukee (Voice) 278-3932 (TRS) 711 (Fax) 278-3939

## St. John's Properties, 1800 N. Prospect Ave

## **AGENDA**

			<u>Info.</u>	<b>Action</b>	
I.	CALL T	O ORDER			
II.	ROLL (	CALL			
III.	APPRO	APPROVAL OF MINUTES (March)			
IV.	SPECIAL REPORT				
	Oath of Office (County Clerk Joe Czarnezki)				
V.	TRANSIT PLUS REPORT				
VI.	COMMITTEE UPDATES				
VII.	REVIEW OFFICE REPORT (March)				
VIII.	COMMISSION DISCUSSIONS				
	A.	Recreation Update(s)	X		
	B.	Chairpersons Report	X		
IX.	OTHER	MATTERS BY COMMISSIONERS			
Χ.	OTHER	MATTERS BY THE PUBLIC			
XI.	ADJOU	RN			
Attachi	ments:	* ADA 25 <sup>th</sup> Anniversary Flyer - April * Transit Plus Stats, February * Perkins Letter of Introduction * Facebook, Twitter, Mobile, Text Flyer <i>(Like, February)</i>	* ADA Boardings, February * OPD Performance Evaluation, Jan-l * Commission Roster pllow, Get & Sign-up)	Mar	

## **NEXT MEETING OF THE COMMISSION:**

May 11<sup>th</sup>, 1pm St. John's Properties, 1800 N. Prospect Ave

\*\* ADA accommodation requests should be filed with the Office for Persons with Disabilities, 414-278-3932 (voice) or 711 (TRS), upon receipt of this notice.





